



Section  
I

# Family Survey and Clinico-social Cases

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# Spot Map of Field Practice Area

| Competency                                                                                                                         | Suggested teaching                                                                                     | Suggested assessment               |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------|
| CM2.1 Describe the steps and perform a clinical socio-cultural, and demographic assessment of the individual, family and community | Lecture, small group discussion, DOAP (Demonstration, Observation, Assistance and Performance) session | Written/viva voce/skill assessment |

Community Spot Map (Fig. 1.1)

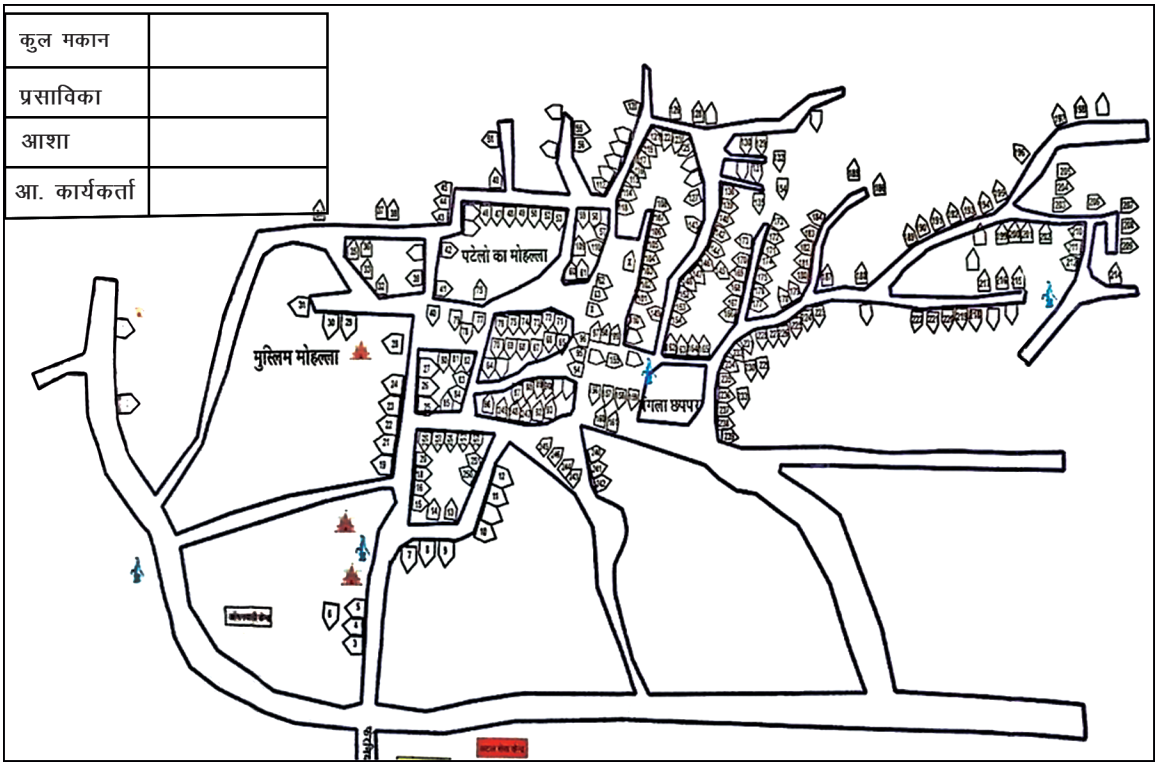


Fig. 1.1: Example of a community spot map

**Demographic Details of Field Area**

1. Name of the area \_\_\_\_\_  
\_\_\_\_\_
2. Age distribution \_\_\_\_\_  
\_\_\_\_\_
3. Sociocultural distribution \_\_\_\_\_  
\_\_\_\_\_
4. Educational facilities \_\_\_\_\_  
\_\_\_\_\_
5. Socioeconomic status \_\_\_\_\_  
\_\_\_\_\_
6. Health seeking behaviour \_\_\_\_\_  
\_\_\_\_\_
7. Total population \_\_\_\_\_  
\_\_\_\_\_
8. Gender distribution \_\_\_\_\_  
\_\_\_\_\_
9. Principal mode of livelihood \_\_\_\_\_  
\_\_\_\_\_
10. Literacy status \_\_\_\_\_  
\_\_\_\_\_
11. Health/Anganwadi centres \_\_\_\_\_  
\_\_\_\_\_
12. Endemic diseases \_\_\_\_\_  
\_\_\_\_\_
13. Other information \_\_\_\_\_  
\_\_\_\_\_



# Demographic Details and House Survey

| Competency                                                                                                                              | Suggested teaching                            | Suggested assessment               |
|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment                                | DOAP sessions                                 | Skill assessment                   |
| <b>CM2.1</b> Describe the steps and perform a clinical sociocultural and demographic assessment of the individual, family and community | Lecture, small group discussion, DOAP session | Written/viva voce/skill assessment |

## A. Introduction

1. Respondent (name, age and gender): \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Setting: ☐ Rural ☐ Urban ☐ Semi-urban (Tick appropriate)

## B. Family Structure

1. Head of family: \_\_\_\_\_
  2. Type of the family: ☐ Joint ☐ Nuclear ☐ Others
  3. Social group: ☐ Hindu ☐ Muslim ☐ Others, ☐ General ☐ SC ☐ ST ☐ OBC
  4. Monthly income of the family:
    - a. Per capita income: \_\_\_\_\_
    - b. Socioeconomic status: ☐ APL ☐ BPL, Class: \_\_\_\_\_ (Chapter 6)
- Total expenditure of the family:
- a. Food: \_\_\_\_\_
  - b. Medical: \_\_\_\_\_
  - c. Substance abuse (beedi/cigarette/alcohol/gutkha, etc.): \_\_\_\_\_

5. Profile of the family members:

| S. No. | Name of family members | Relation to head of family | Age/ gender | Marital status | Education | Occupation | Income (per month) | Any disease |
|--------|------------------------|----------------------------|-------------|----------------|-----------|------------|--------------------|-------------|
| 1.     |                        |                            |             |                |           |            |                    |             |
| 2.     |                        |                            |             |                |           |            |                    |             |
| 3.     |                        |                            |             |                |           |            |                    |             |
| 4.     |                        |                            |             |                |           |            |                    |             |
| 5.     |                        |                            |             |                |           |            |                    |             |
| 6.     |                        |                            |             |                |           |            |                    |             |

6. Nearest health-care facility or provider: Name: \_\_\_\_\_ ☐ Private ☐ Government

7. Vital events in the family in the past 1 year:

☐ Births ☐ Deaths ☐ Marriage ☐ Migration ☐ Adoption ☐ Divorce

8. Social security: ☐ Bank account ☐ Ration card ☐ RSBY ☐ Ayushman Bharat ☐ Others: \_\_\_\_\_

### C. Environmental Conditions of the Family

#### 1. House

a. Possession: ☐ Owned ☐ Rental

b. Residing since \_\_\_\_\_ (years) ☐ Permanent ☐ Temporary

c. Outset: ☐ Open ☐ Closed

d. Construction of the house: ☐ Pucca ☐ Semi-pucca

e. Walls: ☐ Not plastered ☐ Plastered-mud ☐ Cement

f. Lighting: Natural: ☐ Adequate ☐ Inadequate, Artificial ☐ Adequate ☐ Inadequate

g. Cross ventilation: ☐ Present ☐ Absent

h. Overcrowding: ☐ Present ☐ Absent

If present, \_\_\_\_\_

Criteria: ☐ People/Room ☐ Area ☐ Gender separation

i. Surroundings of the house:

☐ Open drains ☐ Vector breeding sites ☐ Waste disposal area ☐ Stray animals

☐ Other hazards (Specify) \_\_\_\_\_

j. Domestic hazards: ☐ Present ☐ Absent ☐ If present, specify \_\_\_\_\_

## 2. Kitchen

- a. Construction: ☐ Separate ☐ Combined
- b. Fuel used for cooking: ☐ Smoke forming ☐ Smokeless  
If smoke forming, smoke outlet: ☐ Present ☐ Absent
- c. Storage of general food items: ☐ Proper ☐ Improper
- d. Storage of raw food items: ☐ Covered ☐ Not covered ☐ Container, open

## 3. Water

- a. Source: ☐ Private ☐ Public, ☐ Piped ☐ Borewell, ☐ Others: \_\_\_\_\_
- b. Supply: ☐ Continuous ☐ Intermittent
- c. Storage of water: ☐ Open ☐ Closed
- d. Household purification of water: ☐ Absent ☐ Boiling ☐ Filtration ☐ Others: \_\_\_\_\_
- e. Fetching of drinking water from the container: ☐ Tap ☐ Ladle ☐ Dipping vessel ☐ By hand

## 4. Sanitation

- a. Sanitary latrine: ☐ Present ☐ Absent
- b. Location: ☐ Within the house ☐ Attached to the dwelling unit ☐ Away from house
- c. Regularly used: ☐ Yes ☐ No
- d. Privacy consideration: ☐ Yes ☐ No
- e. Availability of water: ☐ Yes ☐ No
- f. Cleanliness: ☐ Satisfactory ☐ Unsatisfactory
- g. Floor: ☐ Slippery ☐ Nonslippery
- h. Solid waste disposal: ☐ Dustbin or covered container ☐ Open
- i. Frequency of collection and disposal: ☐ Daily ☐ Alternate days ☐ Irregular
- j. Domestic animals in the house: ☐ Present ☐ Absent
- k. Rodents: ☐ Present ☐ Absent
- l. Arthropod Vectors: ☐ Present ☐ Absent

## D. Dietary Practices of the Family

- a. Type of diet: ☐ Vegetarian ☐ Non-vegetarian
- b. Fruit/vegetable intake: ☐ Adequate ☐ Inadequate
- c. Calorie intake: ☐ Adequate ☐ Inadequate
- d. Protein intake: ☐ Adequate ☐ Inadequate
- e. Hand washing: ☐ Yes ☐ No
- f. Storage of cooked food: ☐ Proper ☐ Improper
- g. Prior cleaning of vegetables: ☐ Yes ☐ No

- h. Type of salt used: ☐ Iodized ☐ Not iodized
- i. Type of oil used: ☐ Vanaspathi ☐ Sunflower oil ☐ Mustard oil ☐ Groundnut oil
- ☐ Others \_\_\_\_\_

#### E. Knowledge, Attitude and Practices (KAP) Regarding Health and Disease

- a. How are diseases caused? ☐ Disease agents and body dysregulation
- ☐ Diet-related ☐ Evil spirits/God ☐ Others \_\_\_\_\_
- b. How are diseases treated? ☐ Medicine/surgery ☐ Holy intervention/God ☐ Others \_\_\_\_\_
- c. Preferred health care provider? ☐ Trained doctors (allopathic) ☐ Trained doctors (AYUSH)
- ☐ Quacks/faith healers ☐ Others \_\_\_\_\_
- d. Proper age for marriage for girls? \_\_\_\_\_
- e. The optimum number of children for a couple? \_\_\_\_\_
- f. Family planning: ☐ Desirable ☐ Undesirable.
- g. How cholera is caused? \_\_\_\_\_
- h. How malaria is caused? \_\_\_\_\_
- i. How TB is caused? \_\_\_\_\_
- j. What are the diseases transmitted by mosquito? \_\_\_\_\_
- k. Enumerate some waterborne diseases: \_\_\_\_\_

#### F. Summary

- **Overall Family Health Assessment:** ☐ Excellent ☐ Good ☐ Average ☐ Poor ☐ Very poor

##### ○ Problems identified

- ◆
- ◆
- ◆
- ◆

##### ○ Advise given/action taken:

- ◆
- ◆
- ◆
- ◆



# Immunization Status

| Competency                                                                                                    | Suggested teaching | Suggested assessment |
|---------------------------------------------------------------------------------------------------------------|--------------------|----------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment      | DOAP sessions      | Skill assessment     |
| <b>CM1.10</b> Demonstrate the important aspects of the doctor–patient relationship in a simulated environment | DOAP sessions      | Skill assessment     |

1. Immunization data (under-five children) (Refer: Table 13.1, p. 71 for National Immunisation Programme (India):

| Name | Age | Vaccines given |      |       |       |          |              |         |          | Status <sup>(#)</sup> |
|------|-----|----------------|------|-------|-------|----------|--------------|---------|----------|-----------------------|
|      |     | At birth       | 6 wk | 10 wk | 14 wk | 9 months | 16–24 months | 5 years | 10 years |                       |
|      |     |                |      |       |       |          |              |         |          |                       |
|      |     |                |      |       |       |          |              |         |          |                       |
|      |     |                |      |       |       |          |              |         |          |                       |

<sup>(#)</sup> Immunization status: Mark 'F' for fully immunized, 'P' for partially immunized and 'U' for unimmunized.

2. Vaccinator and site:

3. Other vaccines not given by the due date

| Name | Due vaccines dose not given | Reasons for delay/failure | Advice given/action taken |
|------|-----------------------------|---------------------------|---------------------------|
|      |                             |                           |                           |
|      |                             |                           |                           |
|      |                             |                           |                           |



# Personal Hygiene

| Competency                                                                                               | Suggested teaching                                                     | Suggested assessment |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment | DOAP (Demonstration, Observation, Assistance and Performance) sessions | Skill assessment     |

## 4.1 Personal Hygiene Data

| Personal hygiene                  | Parameters               | Family Member | 1 | 2 | 3 | 4 |
|-----------------------------------|--------------------------|---------------|---|---|---|---|
| Clothing                          | Clean/Dirty              |               |   |   |   |   |
| Handwash with soap                | Yes/No                   |               |   |   |   |   |
| Body cleanliness                  | Yes/No                   |               |   |   |   |   |
| Hair clean                        | Yes/No                   |               |   |   |   |   |
| Eyes clean                        | Yes/No                   |               |   |   |   |   |
| Oral hygiene                      | Good/Bad                 |               |   |   |   |   |
| Ear hygiene                       | Good/Bad                 |               |   |   |   |   |
| Skin disease                      | Clean/Dirty              |               |   |   |   |   |
|                                   | Present/Absent           |               |   |   |   |   |
| Menstrual hygiene (if applicable) | Present/Absent           |               |   |   |   |   |
| Footwear use                      | Regular/Occasional/Never |               |   |   |   |   |
| Associated health problems        |                          |               |   |   |   |   |

#### 4.2 Overall Assessment

☐ Excellent   ☐ Good   ☐ Average   ☐ Poor   ☐ Very poor

##### ○ Problems identified

- ◆
- ◆
- ◆
- ◆

##### ○ Advise given/action taken:

- ◆
- ◆
- ◆
- ◆



# Environmental Health Status

| Competency                                                                                                    | Suggested teaching                                                      | Suggested assessment |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment      | DOAP (Demonstration, Observation, Assistance and Performance) sessions  | Skill assessment     |
| <b>CM3.5</b> Describe the standards of housing and the effect of housing on health                            | Lecture, small group discussion                                         | Written/viva voce    |
| <b>IM25.13</b> Counsel the patient and family on prevention of various infections due to environmental issues | DOAP (Demonstration, Observation, Assistance, and Performance) sessions | Skill assessment     |

## 5.1 House Data

- a. House \_\_\_\_\_ ☐ Kutcha/☐ Pucca/☐ Semi-pucca
- b. No. of living rooms \_\_\_\_\_
- c. Overcrowding: ☐ Present/☐ Absent
- If present, Criteria: ☐ Area ☐ People/Room ☐ Gender separation
- Overcrowding criteria:
- i. Area

| Area (feet <sup>2</sup> ) | Person |
|---------------------------|--------|
| 110                       | 2      |
| 90–100                    | 1.5    |
| 70–90                     | 1      |
| 50–70                     | 0.5    |
| <50                       | 0      |

## ii. People per room

| Rooms                              | Max. No. of persons |
|------------------------------------|---------------------|
| 1                                  | 2                   |
| 2                                  | 3                   |
| 3                                  | 5                   |
| 4                                  | 7                   |
| 5                                  | 10                  |
| Additional 2 for each further room |                     |

iii. Gender separation: If two people over 9 years of age who are not husband and wife of the opposite sex are obliged to sleep in the same room.

## d. Kitchen environment

i. Clean/Unclean \_\_\_\_\_

ii. Separate: ☐ Yes/☐ No

iii. Fuel used ..... \_\_\_\_\_

iv. Storage of food: ☐ Hygienic/☐ Unhygienic

e. Presence of pet animals ☐ Yes/☐ No. If yes (specify) \_\_\_\_\_

f. Rodents in the house: ☐ Yes/☐ No

g. Presence of arthropods in the house: ☐ Houseflies/☐ Mosquitoes/☐ Cockroaches/☐ Other

## h. Sources of light:

i. *Natural*: ☐ Adequate /☐ Inadequate

ii. *Artificial*: ☐ Adequate/☐ Inadequate

*Lighting criteria*

1. Up to 100 lux of illumination in living rooms with measuring instruments.
2. Subjectively if one can read newsprint in all the corners and the centre of the room and also in the darkest portion of the room, the lighting can be considered adequate, provided there is no glare and the light does not directly fall in the eyes.

i. Ventilation: ☐ Adequate /☐ Inadequate

*Ventilation criteria*

1. *Cubic space*: 1000-1200 Cu.ft./ person
2. *Air change*: More important than cubic space
  - Living room: 2 or 3 in 1 hr
  - Work room/assemblies: 4-6/hr
  - If > 6/hr: drought (avoided)
3. *Cross ventilation*: Fresh cool air enters the building through an inlet (open window, gate) while the outlet forces warm interior air outside through another roof vent, open window or gate.

### 5.2 Neighbourhood/House Surrounding

- a. Sanitary condition: ☐ Clean/☐ Unclean  
 b. Locality: ☐ Urban slum/☐ Resettlement colony/☐ Posh colony

### 5.3 Measurements of the House

| Rooms measurement (in feet) |                  | Ventilators |              | Windows |              | Doors |              | Ventilation                       |
|-----------------------------|------------------|-------------|--------------|---------|--------------|-------|--------------|-----------------------------------|
| S.No.                       | Size (l × b × h) | No.         | Size (l × b) | No.     | Size (l × b) | No.   | Size (l × b) | Satisfactory/<br>Not satisfactory |
|                             |                  |             |              |         |              |       |              |                                   |
|                             |                  |             |              |         |              |       |              |                                   |

### 5.4 Water Supply

- a. Source \_\_\_\_\_  
 b. Frequency: ☐ Continuous/☐ Intermittent  
 c. How drinking water is stored? ☐ Open/☐ Closed \_\_\_\_\_  
 d. How water is taken out for consumption? ☐ Tap/☐ Laddle/☐ Hands \_\_\_\_\_  
 e. Impression: ☐ Safe/☐ Unsafe

### 5.5 Excreta Disposal ☐ Sanitary latrine/☐ Unsanitary latrine/☐ Open air

### 5.6 Waste

- a. Is the family aware of environmental hazards of using plastic bags? ☐ Yes/☐ No  
 b. Disposal: (a) Stored in ☐ Open dustbin/☐ Covered dustbin  
 c. Disposed off: ☐ Daily/☐ Less frequently  
 Mode of disposal \_\_\_\_\_

### 5.7 Surrounding of the House

- a. Drainage: ☐ Open/☐ Covered  
 b. Garbage: ☐ Present/☐ Absent  
 c. Collection of water: ☐ Present/☐ Absent  
 d. Breeding of mosquitoes: ☐ Present/☐ Absent

### 5.8 Inspection for Breeding Places

- a. Aedes mosquitoes: ☐ Not found/☐ Found (specify \_\_\_\_\_ )  
 b. Anopheles mosquitoes: ☐ Not found/☐ Found (specify \_\_\_\_\_ )  
 c. Housefly: ☐ Not found/☐ Found (specify \_\_\_\_\_ )

**5.9 Overall Environment Assessment**

☐ Excellent   ☐ Good   ☐ Average   ☐ Poor   ☐ Very Poor

**◦ Problems identified**

|   |  |
|---|--|
| ◆ |  |
| ◆ |  |
| ◆ |  |
| ◆ |  |

**◦ Advise given/action taken**

|   |  |
|---|--|
| ◆ |  |
| ◆ |  |
| ◆ |  |
| ◆ |  |



# Socioeconomic Status

| Competency                                                                                               | Suggested teaching                            | Suggested assessment               |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment | DOAP sessions                                 | Skill assessment                   |
| <b>CM2.2</b> Describe the correct assessment of socioeconomic status                                     | Lecture, small group discussion, DOAP session | Written/viva voce/skill assessment |
| <b>CM2.5</b> Describe poverty and social security measures and its relationship to health and disease    | Lecture, small group discussion               | Written/viva voce                  |

## 6.1 Income Source and Expenditure Pattern

1. Total monthly income (in rupees): \_\_\_\_\_
2. Total monthly expenditure (in rupees): \_\_\_\_\_
3. Total monthly expenditure on food (in rupees): \_\_\_\_\_
4. Total monthly health expenditure (in rupees): \_\_\_\_\_
5. Catastrophic health expenditure: ☐ Yes/ ☐ No  
(Catastrophic health expenditure defined as out-of-pocket payments on health in the recall period of 1 month equalling or exceeding 10% of total household expenditure)
6. Per capita income per month (Total family income in a family divided by total family members) \_\_\_\_\_

## 6.2 Socioeconomic Scales: Modified Kuppuswamy Scale (for Urban Area) (Tables 6.1 to 6.4)

Occupation is classified as follows:

1. *Professional*: Lawyer, doctor, etc.
2. *Semi-professional*: High school teacher, lecturer, insurance inspector, musician, research assistant, etc.

3. *Clerical/shopowner*: Clerk, typist, junior accountant, elementary school teacher, shopkeeper, firm owner, station master, guard, news correspondent, salesman, insurance agent, etc.
4. *Skilled worker*: Mason, carpenter, mechanic, radio repairer, engine and car driver, telephone mechanic, etc.
5. *Semi-skilled worker*: Factory or workshop labour, lab and library attendant, car cleaner, petty shopkeeper, etc.
6. *Unskilled worker*: Porter, peon, watchman, domestic servant, etc.

| Table 6.1: Occupation of the head of the family |                                                   |       |
|-------------------------------------------------|---------------------------------------------------|-------|
| S.No.                                           | Occupation of the head                            | Score |
| 1.                                              | Legislators, senior officials and managers        | 10    |
| 2.                                              | Professionals                                     | 9     |
| 3.                                              | Technicians and associate professionals           | 8     |
| 4.                                              | Clerks                                            | 7     |
| 5.                                              | Skilled workers and shop and market sales workers | 6     |
| 6.                                              | Skilled agricultural and fishery workers          | 5     |
| 7.                                              | Craft and related trade workers                   | 4     |
| 8.                                              | Plant and machine operators and assemblers        | 3     |
| 9.                                              | Elementary occupation                             | 2     |
| 10.                                             | Unemployed                                        | 1     |

| Table 6.2: Education of the head of the family |                            |       |
|------------------------------------------------|----------------------------|-------|
| S.No.                                          | Education of the head      | Score |
| 1.                                             | Profession or honours      | 7     |
| 2.                                             | Graduate                   | 6     |
| 3.                                             | Intermediate or diploma    | 5     |
| 4.                                             | High school certificate    | 4     |
| 5.                                             | Middle school certificate  | 3     |
| 6.                                             | Primary school certificate | 2     |
| 7.                                             | Illiterate                 | 1     |

**Table 6.3: Total monthly income of the family**

| <i>S.No.</i> | <i>Updated monthly family income in Rupees (2021)</i> | <i>Score</i> |
|--------------|-------------------------------------------------------|--------------|
| 1.           | $\geq 1,23,322$                                       | 12           |
| 2.           | 61,663–1,23,321                                       | 10           |
| 3.           | 46,129–61,662                                         | 6            |
| 4.           | 30,831–46,128                                         | 4            |
| 5.           | 18,497–30,830                                         | 3            |
| 6.           | 6,175–18,496                                          | 2            |
| 7.           | $\leq 6174$                                           | 1            |

**Table 6.4: Kuppuswamy's socioeconomic status scale 2021**

| <i>S.No.</i> | <i>Score</i> | <i>Socioeconomic class</i> |
|--------------|--------------|----------------------------|
| 1.           | 26–29        | Upper (I)                  |
| 2.           | 16–25        | Upper middle (II)          |
| 3.           | 11–15        | Lower middle (III)         |
| 4.           | 5–10         | Upper lower (IV)           |
| 5.           | <5           | Lower (V)                  |

**BG Prasad Scale 2021 (for both Urban and Rural Areas) (Table 6.5)****Table 6.5: Revision of the Prasad's social classification for the year 2021**

| <i>Social class</i> | <i>Revised for 2021 (in Rs./month)</i> |
|---------------------|----------------------------------------|
| I.                  | $\geq 7,889$ Upper Class               |
| II.                 | 3,994–7,888 Upper Middle Class         |
| III.                | 2,367–3,943 Middle Class               |
| IV.                 | 1,183–2,366 Lower Middle Class         |
| V.                  | $\leq 1,183$ Lower Class               |



# Sociocultural Environment

| Competency                                                                                                                                 | Suggested teaching                                                                                     | Suggested assessment                |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment                                   | DOAP (Demonstration, Observation, Assistance and Performance) sessions                                 | Skill assessment                    |
| <b>CM2.2</b> Describe the sociocultural factors, family (types), its role in health and disease and demonstrate in a simulated environment | Lecture, small group discussion, DOAP (Demonstration, Observation, Assistance and Performance) session | Written/viva voce/ skill assessment |
| <b>CM2.3</b> Describe and demonstrate in a simulated environment the assessment of barriers to good health and health seeking behaviour    | Lecture, small group discussion, DOAP (Demonstration, Observation, Assistance and Performance) session | Written/viva voce/ skill assessment |
| <b>PE8.4</b> Elicit history on the complementary feeding habits                                                                            | Bedside clinics, skills lab                                                                            | Skill assessment                    |
| <b>PE8.5</b> Counsel and educate mothers on the best practices in complementary feeding                                                    | DOAP (Demonstration, Observation, Assistance and Performance) session                                  | Document in log book                |

## 7.1 Information Regarding Customs and Health Practices

### 7.1.1 Menstrual Health

1. Menstruation is a normal physiological process: ☐ Yes/☐ No
2. Any food restrictions followed during menstruation: ☐ Yes/☐ No
3. Any other restrictions during menstruation: (Custom/Religious) ☐ Yes/☐ No

If yes (specify) \_\_\_\_\_

4. Restrictions on movement in and out of the house ☐ Yes/☐ No

### 7.1.2 Marriage

1. What is the legal age for marriage in India for boys \_\_\_\_\_, for girls \_\_\_\_\_
2. At what age were you married? \_\_\_\_\_
3. In your opinion, what should be the age for marriage in boys \_\_\_\_\_ years, and in girls \_\_\_\_\_ years.

### 7.1.3 Child-bearing (Antenatal)

1. Age of the mother at the birth of first child \_\_\_\_\_
2. Number of children born: \_\_\_\_\_
3. Age at last pregnancy: \_\_\_\_\_
4. Type: ☐ Planned ☐ Unplanned

*Details regarding the last pregnancy and its outcome:*

- a. Registered in antenatal clinic: ☐ Yes/☐ No  
If yes, in which month (*period of gestation*) \_\_\_\_\_
- b. Received antenatal care: ☐ Yes/☐ No \_\_\_\_\_
- c. Number of antenatal visits \_\_\_\_\_
- d. Whether food intake increased: ☐ Yes/☐ No
- e. Any food restriction: \_\_\_\_\_ ☐ Yes/☐ No  
If yes, mention \_\_\_\_\_
- f. Any special/additional food item given? ☐ Yes/☐ No, If yes, mention \_\_\_\_\_
- g. Number of hours of rest in daytime: ☐ Nil/\_\_\_\_\_
- h. Any complications during pregnancy: ☐ Yes/☐ No If yes, \_\_\_\_\_
- i. Anaemia :☐ Present/ ☐ Absent (as per record/history)
- j. Outcome of pregnancy: ☐ Abortion/☐ Stillbirth/☐ Preterm/☐ Full term
- k. Delivery: Institutional/Home, Delivered by :☐ Doctor/☐ Nurse/☐ Trained Dai/☐ Untrained Dai/☐ Relatives or neighbours/☐ Self
- l. Cord applicants :☐ Ash/☐ Cowdung/☐ Ghee/☐ Antiseptic/☐ Other \_\_\_\_\_/none applied
- m. No. of days of isolation during puerperium: \_\_\_\_\_

### 7.1.4 Child Rearing (Postnatal)

- a. Colostrum given to newborn? ☐ Yes/☐ No and  
Why/Why not? \_\_\_\_\_
- b. Breastfeeding started within how many hours and why? \_\_\_\_\_  
\_\_\_\_\_
- c. Any prelacteal feeds given to the child and why? \_\_\_\_\_  
\_\_\_\_\_
- d. Do you give any other food than breast milk before six months of age? ☐ Yes/☐ No and  
why/ why not \_\_\_\_\_
- e. Do you give water to a child before six months? ☐ Yes/☐ No \_\_\_\_\_
- f. At what age complementary feeding should be started? \_\_\_\_\_
- g. When did you start complementary foods for your child? \_\_\_\_\_
- h. Is your child vaccinated for the vaccines due for date? ☐ Yes/☐ No  
If no, reasons \_\_\_\_\_

i. Did your child ever suffer from diarrhea? ☐ Yes/☐ No

If yes, what actions did you take:

(a) ORS given: ☐ Yes/☐ No

(b) Home available fluids given: ☐ Yes/☐ No

If yes, specify \_\_\_\_\_

Any other action, specify: \_\_\_\_\_

j. Did your child ever suffer from pneumonia? ☐ Yes/☐ No

If yes, could you recognize it? ☐ Yes/☐ No

What were the signs and symptoms? \_\_\_\_\_

What actions did you take? \_\_\_\_\_

#### 7.1.5 Other Child Rearing Practices

a. Application of kajal. \_\_\_\_\_ ☐ Yes/☐ No

If yes, with common applicator ☐ Yes/☐ No

b. Massage with oil \_\_\_\_\_ ☐ Yes/☐ No

c. Exposure to sunlight \_\_\_\_\_ ☐ Yes/☐ No

d. Use of ghutti \_\_\_\_\_ ☐ Yes/☐ No

e. Food prohibited during fever: \_\_\_\_\_ ☐ Yes/☐ No

f. Restrictions of fluids during diarrhoea : \_\_\_\_\_ ☐ Yes/☐ No

#### 7.1.6 Family Planning

a. In your opinion, how many children a couple should have? \_\_\_\_\_

b. What should be the gap between two children? \_\_\_\_\_

c. Name contraceptive methods you know. \_\_\_\_\_

d. Which permanent sterilization methods (☐ Tubectomy/☐ Vasectomy) you will prefer and why? \_\_\_\_\_

e. Are you using any method of contraception? ☐ Yes/☐ No. If yes, which one \_\_\_\_\_ Since when?

f. Reasons for not using any method? \_\_\_\_\_

#### 7.1.7 Health Seeking Behaviour

a. In case of illness, preference of health facility/facilities? ☐ Hospital/☐ Dispensary/☐ MCH Centre/☐ Private practitioner (qualified)/☐ Private practitioner (unqualified)/☐ Any other \_\_\_\_\_

b. Why? \_\_\_\_\_

c. Which system of medicine is preferred? ☐ Allopathy/☐ Homoeopathy/☐ Ayurvedic /☐ Any other Specify \_\_\_\_\_

○ Problems identified

◆

◆

◆

◆

○ Advise given/action taken

◆

◆

◆

◆

Comprehensive Management Plan (Family)

| <i>Levels of prevention</i> | <i>Primary: Health promotion and specific protection</i> | <i>Secondary: Early diagnosis and adequate treatment</i> | <i>Tertiary: Disability limitation and rehabilitation</i> |
|-----------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| 1. Individual               |                                                          |                                                          |                                                           |
| 2. Family                   |                                                          |                                                          |                                                           |
| 3. Community                |                                                          |                                                          |                                                           |



# Preventive Check-up (ANC/PNC, Under 5)

## 8.1 Antenatal/Postnatal Check-up

| Competency                                                                                                                        | Suggested teaching                                                      | Suggested assessment |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment                          | DOAP (Demonstration, Observation, Assistance and Performance) sessions  | Skill assessment     |
| <b>CM1.10</b> Demonstrate the important aspects of the doctor–patient relationship in a simulated environment                     | DOAP (Demonstration, Observation, Assistance, and Performance) sessions | Skill assessment     |
| <b>PE18.3</b> Conduct antenatal examination of women independently and apply the at-risk approach in antenatal care               | Bedside clinics                                                         | Skill station        |
| <b>PE18.6</b> Perform postnatal assessment of newborn and mother, provide advice on breastfeeding, weaning and on family planning | Bedside clinics, skill lab                                              | Skill assessment     |
| <b>OG19.2</b> Counsel in a simulated environment, contraception and puerperal sterilization                                       | DOAP (Demonstration, Observation, Assistance and Performance) session   | Skill assessment     |

### 8.1.1 Identification Details

- a. Name: \_\_\_\_\_
- b. Age: \_\_\_\_\_
- c. Education: \_\_\_\_\_
- d. Occupation \_\_\_\_\_
- e. Parity: Gravida-primigravida/Multigravida: Parity\_\_\_\_, Stillbirth\_\_\_\_, Abortion\_\_\_\_, Live\_\_\_\_
- f. Husband details:
- Education: \_\_\_\_\_ Occupation \_\_\_\_\_
- Income \_\_\_\_\_

### 8.1.2 Socioeconomic Status

- a. Occupation of head of household \_\_\_\_\_
- b. Education of head of household \_\_\_\_\_
- c. Family income (monthly): Per capita income: \_\_\_\_\_ (APL/BPL) \_\_\_\_\_
- d. Socioeconomic status: \_\_\_\_\_

### 8.1.3 Clinical History

1. Chief complaints:
  - a. Amenorrhoea (details) \_\_\_\_\_
  - b. Pedal oedema: ☐ Yes/☐ No
  - c. Blurring of vision: ☐ Yes/☐ No
  - d. Palpitation: ☐ Yes/☐ No
  - e. Bleeding p/v: ☐ Yes/☐ No
  - f. Discharge p/v: ☐ Yes/☐ No
2. History of present pregnancy:
  - a. Conceived spontaneously: ☐ Yes/☐ No
  - b. Diagnosis of pregnancy: Urine pregnancy test (UPT) ☐ Yes/☐ No  
If yes: Self/Clinic \_\_\_\_\_
  - c. ANC registration at ☐ PHC/ ☐ Govt./ ☐ Pvt. Hospital
  - d. No. of ANC visits: (*Minimum 4*)
3. Trimester history
  - **Trimester 1**
    - a. Excessive vomiting ☐ Yes/☐ No
    - b. Bleeding p/v ☐ Yes/☐ No
    - c. Fever with rashes ☐ Yes/☐ No
    - d. Drug intake: ☐ Yes/☐ No
    - e. Weight gain: (*Minimum 1 kg*) ☐ Yes/☐ No
    - f. Investigations: ☐ Hb ☐ Blood group ☐ RBS ☐ VDRL  
☐ Hep-B ☐ HIV ☐ Urine albumin and sugar
    - g. Folate supplementation: ☐ Yes/☐ No
    - h. Tetanus immunization: ☐ Yes/☐ No, (If yes, Dose/Date) \_\_\_\_\_
  - **Trimester 2**
    - a. Quickening: ☐ Yes/☐ No
    - b. Weight gain: *Minimum 5 kg* ☐ Yes/☐ No
    - c. Blurring of vision ☐ Yes/☐ No
    - d. Epigastric pain ☐ Yes/☐ No
    - e. Pedal oedema ☐ Yes/☐ No
    - f. Headache ☐ Yes/☐ No

- g. Iron folic acid supplementation: ☐ Yes/☐ No
- h. Side effects (IFA supplementation) ☐ Yes/☐ No If yes,  
☐ Nausea ☐ Vomiting ☐ Loss of appetite ☐ Change in the colour of stools ☐ Others
- i. Tetanus toxoid immunization: ☐ Yes/☐ No (If yes, Dose/Date) \_\_\_\_\_
- j. Investigations: ☐ Hb, ☐ USG

○ **Trimester 3**

- a. Weight gain: (*Minimum 5 kg*)
- b. Warning signs
- Pain abdomen: ☐ Yes/☐ No
  - Decreased perception of fetal movements ☐ Yes/☐ No
  - Leaking/Bleeding PV ☐ Yes/☐ No
4. Menstrual history:
- Age at menarche \_\_\_\_\_
  - Regularity of the cycles: ☐ Yes/☐ No
  - Normal days of flow \_\_\_\_\_
  - Excessive bleeding/clots: ☐ Yes/☐ No
  - Pain during periods: ☐ Yes/☐ No
5. Marital history:
- Age at marriage \_\_\_\_\_
  - Consanguineous/ Non-consanguineous: ☐ Yes/☐ No
  - Contraceptive usage: ☐ Yes/☐ No
6. Obstetric history:

| S.No | Type of delivery | Place of delivery | Gender and weight of baby, whether cried immediately or not | Postnatal: Fever, foul smelling, lochia, bleeding PV | Feeding history<br>Time of starting; Prelacteal feed; Duration of EBF; Complementary feed started | Present status: Immunization and nutritional status |
|------|------------------|-------------------|-------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|
|      |                  |                   |                                                             |                                                      |                                                                                                   |                                                     |
|      |                  |                   |                                                             |                                                      |                                                                                                   |                                                     |

7. Dietary history: (24 hr recall). Refer to Chapter 10, p. 45 onwards for dietary assessment

- Breakfast:
  - Lunch:
  - Evening snacks:
  - Dinner:
- Calories estimated: ..... Calories required: ..... Deficit or Excess (%) .....
- Protein estimated: ..... Protein required: ..... Deficit or Excess (%) .....

## 8. Past history:

- a. Hypertension ☐ Yes/☐ No
- b. Diabetes mellitus ☐ Yes/☐ No
- c. Tuberculosis ☐ Yes/☐ No
- d. Blood transfusion ☐ Yes/☐ No

## 9. Family history:

- a. History of twins ☐ Yes/☐ No
- b. Preterm ☐ Yes/☐ No
- c. Abortion ☐ Yes/☐ No

## 10. Personal and social history:

- a. Appetite \_\_\_\_\_
- b. Sleep \_\_\_\_\_
- c. Addictions \_\_\_\_\_
- d. Family support \_\_\_\_\_

## 11. Occupational history: \_\_\_\_\_

## 12. Environmental history: Housing condition \_\_\_\_\_

## 13. Economic condition: Socioeconomic status \_\_\_\_\_

## 14. Social welfare measures: JSY, anganwadi services \_\_\_\_\_

**8.1.4 Physical Examination**

## 1. General

- Pallor/Icterus/JVP/Clubbing/Cyanosis/Lymphadenopathy/Oedema
- Breast
- Thyroid

## 2. Cardiovascular: \_\_\_\_\_

## 3. Respiratory: \_\_\_\_\_

## 4. Abdominal examination:

*Inspection*

- Shape of the abdomen
- Symmetry
- Fullness of the flanks
- Striae gravidarum
- Striae nigra
- Scar

*Palpation*

- Abdominal girth
- Symphysio fundal height
- Fundal grip
- Lateral grip
- 1 pelvic grip
- 2 pelvic grip

*Auscultation*

- Fetal heart sound (FHS)

**8.1.5 Management**

## 1. Interventions:

- a. ICDS—Anganwadi centre:    ☐ Awareness    ☐ Utilization

Reasons for non-utilization \_\_\_\_\_

- b. Preparation for delivery: Money, vehicle, decision about place of delivery, awareness about JSY

- c. Plan for family planning—contraception \_\_\_\_\_

- d. Advice to continue IFA for 6 months after delivery \_\_\_\_\_

○ **Problems identified**

◆

◆

◆

◆

○ **Advise given/action taken:**

◆

◆

◆

◆

**Comprehensive Management Plan (Family)**

| <i>Levels of prevention</i> | <i>Primary: Health promotion and specific protection</i> | <i>Secondary: Early diagnosis and adequate treatment</i> | <i>Tertiary: Disability limitative and rehabilitation</i> |
|-----------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| 1. Individual               |                                                          |                                                          |                                                           |
| 2. Family                   |                                                          |                                                          |                                                           |
| 3. Community                |                                                          |                                                          |                                                           |

**8.2 Under-five Child**

| <i>Competency</i>                                                                                             | <i>Suggested teaching</i>                                              | <i>Suggested assessment</i> |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment      | DOAP (Demonstration, Observation, Assistance and Performance) sessions | Skill assessment            |
| <b>CM1.10</b> Demonstrate the important aspects of the doctor-patient relationship in a simulated environment | DOAP (Demonstration, Observation, Assistance and Performance) sessions | Skill assessment            |
| <b>PE10.4</b> Identify children with under nutrition as per IMNCI criteria and plan referral                  | DOAP (Demonstration, Observation, Assistance and Performance) session  | Document in log book        |

**8.2.1 Identification Details**

- a. Name \_\_\_\_\_
- b. Sex \_\_\_\_\_
- c. Date of Birth \_\_\_\_\_
- d. Age \_\_\_\_\_
- e. Informant: \_\_\_\_\_ Reliability: \_\_\_\_\_

**8.2.2 Socioeconomic Status**

- a. Occupation of head of household: \_\_\_\_\_
- b. Education of head of household: \_\_\_\_\_
- c. Family income \_\_\_\_\_; Per capita income: \_\_\_\_\_ (APL/BPL) \_\_\_\_\_
- Socioeconomic status: \_\_\_\_\_

### 8.2.3 Clinical History

1. Chief complaints: \_\_\_\_\_

2. History of presenting complaints: *Elaborate the chief complaints. Enquire about other complaints.*

*Ask about h/o*

- ARI
- Diarrhoea
- Recurrent infections (respiratory and skin to be especially enquired)
- Passing worms in stools
- Decreased appetite
- Chronic conditions (for example, TB)
- Ear discharge
- Contact with TB
- Injuries
- Frequency, duration, treatment sought and h/o admission in any illness reported
- Treatment sought during any reported illness
  - ◆ Public/Private: Reason for preference
  - ◆ Duration of each episode
  - ◆ Medication given: If available
  - ◆ Cost of medication

3. Antenatal history:

- If it is the first child: Duration between marriage and first conception
- Birth spacing from previous delivery
- Contraceptive use between deliveries: Reason for use/non-use
- Registration: Govt./Pvt.
- Antenatal visits: Total number of visits
- Any illness during the antenatal period: Anaemia, PIH, etc.
- H/o hospital admission, referral
- Complications during pregnancy like
  - ◆ Hyperemesis
  - ◆ Pre-eclampsia
  - ◆ Eclampsia
  - ◆ Infections
  - ◆ Antepartum haemorrhage
- IFA intake

- Investigations done during pregnancy:
    - ◆ Hemoglobin estimation,
    - ◆ Blood grouping,
    - ◆ Ultrasound scanning.
  - Visits by health worker during antenatal period
4. Natal history
- Mode of delivery
  - Timing
  - Place of delivery
  - Birth weight
  - Complications at the time of birth
  - Cry after birth
  - Prelacteal feeds
  - Time of starting breastfeeding
  - Admission in NICU, if any and reason for admission
  - Time of discharge from the hospital
  - Postnatal visits by health worker
5. Developmental history
- a. Gross motor
  - b. Fine motor
  - c. Language
  - d. Personal social
6. Immunization history: Vaccines given appropriate for age: ☐ Yes/ ☐ No  
*Source of immunization history: Preferably immunization card*
7. Nutrition history:
- Time of starting breastfeeding after birth
  - Frequency of feeds
  - Duration of breastfeeding both exclusive and total
  - H/o administration of pre-lacteal feed
  - Time of complementary feeding and started with what items
  - Frequency of complementary feeds
  - Whether child given any commercially available preparation
  - Use of bottle feed

- 24-hour diet recall:
  - a. Breakfast
  - b. Lunch
  - c. Evening snacks
  - d. Dinner
- Calories and protein calculation:
  - ◆ Required
  - ◆ Actually consumed
  - ◆ Deficit/excess (%)
- 8. Utilization of anganwadi services
  - For mother
  - For child
    - ◆ Growth monitoring
    - ◆ Pre-school education
    - ◆ Supplementary nutrition
- 9. Cultural beliefs on food
  - Prelacteal feeds
  - Foods avoided in general/during illness
- 10. Treatment history: Undergoing any treatment for chronic condition, for the present condition, h/o treatment in the past, past hospitalisation.
- 11. Family history:
  - H/o chronic condition in the family especially tuberculosis
  - H/o other children of the family
  - H/o contraception usage by the couple
  - H/o smoking in the family
  - Caretaker in the absence of the mother:
    - ◆ Crèche or grandmother
    - ◆ Support from other family members in taking care of the child
  - Looking after the child in mother's absence
  - Accompanying to the hospital
  - Financial aid

#### 8.2.4 General Physical Examination

Pallor/icterus/JVP/clubbing/cyanosis/lymphadenopathy/oedema

## 8.2.5 Anthropometry (Tables 8.1 and 8.2)

| <i>Parameter</i> | <i>Observed</i> | <i>Expected</i> | <i>Deficit</i> |
|------------------|-----------------|-----------------|----------------|
| Weight           |                 |                 |                |
| Height           |                 |                 |                |
| MUAC             |                 |                 |                |

Table 8.1: Reference weight for children up to five years (kg)

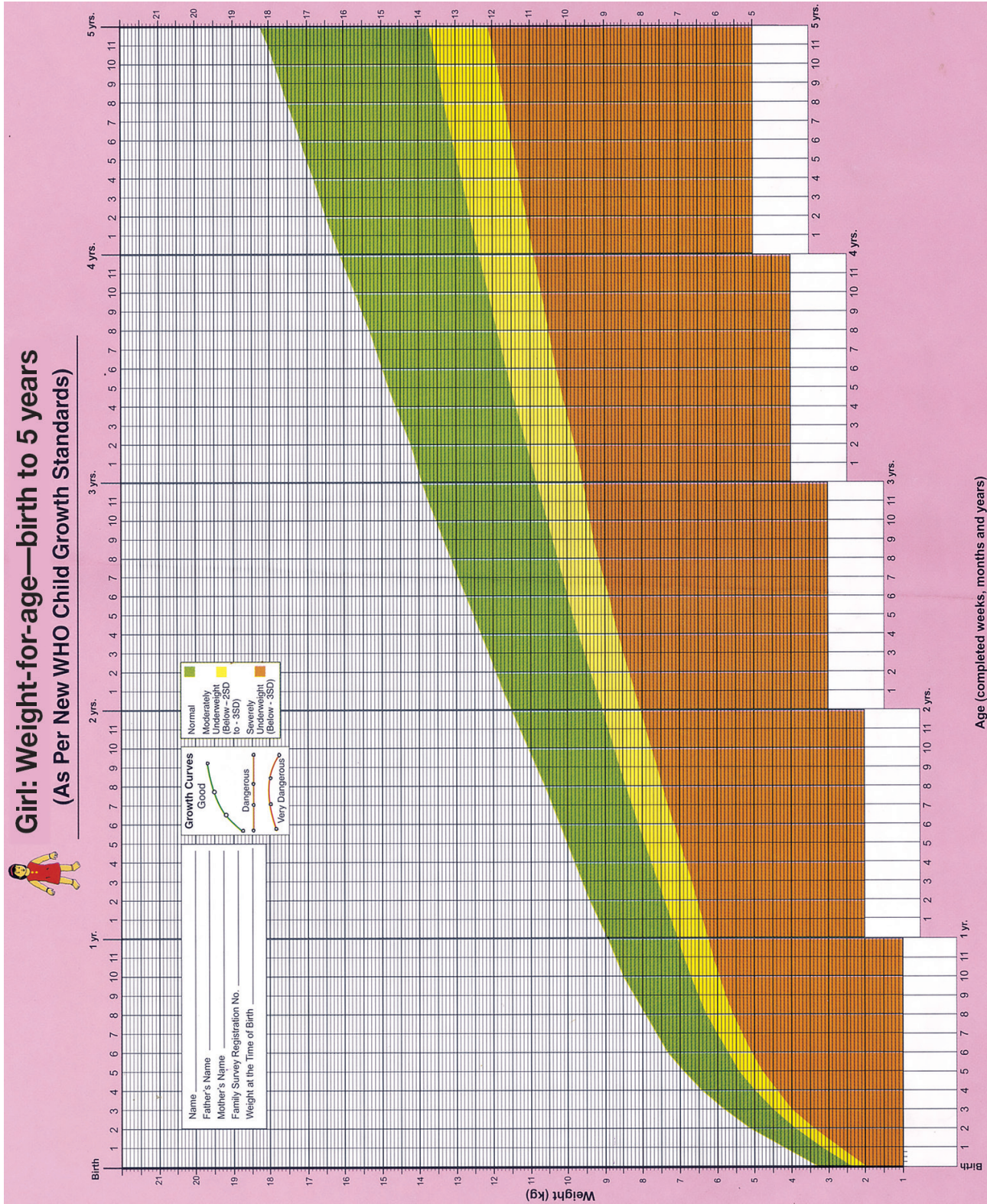
| <i>Age (month)</i> | <i>Boy</i>                                      |                          | <i>Girl</i>                                     |                          |
|--------------------|-------------------------------------------------|--------------------------|-------------------------------------------------|--------------------------|
|                    | <i>If less than this, then it is low weight</i> | <i>Ideal weight (kg)</i> | <i>If less than this, then it is low weight</i> | <i>Ideal weight (kg)</i> |
| 0                  | 2.5                                             | 3.3                      | 2.4                                             | 3.2                      |
| 3                  | 5                                               | 6.4                      | 4.5                                             | 5.8                      |
| 6                  | 6.4                                             | 7.9                      | 5.7                                             | 7.3                      |
| 9                  | 7.1                                             | 8.9                      | 6.5                                             | 8.2                      |
| 12                 | 7.7                                             | 9.6                      | 7.0                                             | 8.9                      |
| 15                 | 8.3                                             | 10.3                     | 7.6                                             | 9.6                      |
| 18                 | 8.8                                             | 10.9                     | 8.1                                             | 10.2                     |
| 21                 | 9.2                                             | 11.5                     | 8.6                                             | 10.9                     |
| 24                 | 9.7                                             | 12.2                     | 9.0                                             | 11.5                     |
| 27                 | 10.1                                            | 12.7                     | 9.5                                             | 12.1                     |
| 30                 | 10.5                                            | 13.3                     | 10.0                                            | 12.7                     |
| 33                 | 10.9                                            | 13.8                     | 10.4                                            | 13.4                     |
| 36                 | 11.3                                            | 14.3                     | 10.8                                            | 13.9                     |
| 39                 | 11.6                                            | 14.8                     | 11.2                                            | 14.4                     |
| 42                 | 12                                              | 15.3                     | 11.6                                            | 15                       |
| 45                 | 12.4                                            | 15.8                     | 12.0                                            | 15.5                     |
| 48                 | 12.7                                            | 16.3                     | 12.3                                            | 16.1                     |
| 51                 | 13.1                                            | 16.8                     | 12.7                                            | 16.6                     |
| 54                 | 13.4                                            | 17.3                     | 13.0                                            | 17.2                     |
| 57                 | 13.7                                            | 17.8                     | 13.4                                            | 17.7                     |
| 60                 | 14.1                                            | 18.3                     | 13.7                                            | 18.2                     |

Table 8.2: What should be the height of children up to five years? (kg)

| <i>Age (month)</i> | <i>Boy</i>                                      |                          | <i>Girl</i>                                     |                          |
|--------------------|-------------------------------------------------|--------------------------|-------------------------------------------------|--------------------------|
|                    | <i>If less than this, then child is stunted</i> | <i>Ideal height (cm)</i> | <i>If less than this, then child is stunted</i> | <i>Ideal height (cm)</i> |
| 0                  | 46.1                                            | 49.9                     | 45.4                                            | 49.1                     |
| 3                  | 63.3                                            | 67.6                     | 61.2                                            | 65.7                     |
| 6                  | 63.3                                            | 67.6                     | 61.2                                            | 65.7                     |
| 9                  | 67.5                                            | 72.0                     | 65.3                                            | 70.1                     |
| 12                 | 71.0                                            | 75.7                     | 68.9                                            | 74.0                     |
| 15                 | 74.1                                            | 79.1                     | 72.0                                            | 77.5                     |
| 18                 | 76.9                                            | 82.3                     | 74.9                                            | 80.7                     |
| 21                 | 79.4                                            | 85.1                     | 77.5                                            | 83.7                     |
| 24                 | 81.7                                            | 87.8                     | 80.0                                            | 86.4                     |
| 27                 | 83.1                                            | 89.6                     | 81.5                                            | 88.3                     |
| 30                 | 85.1                                            | 91.9                     | 83.6                                            | 90.7                     |
| 33                 | 86.9                                            | 94.1                     | 85.6                                            | 92.9                     |
| 36                 | 88.7                                            | 96.1                     | 87.4                                            | 95.1                     |
| 39                 | 90.3                                            | 98.0                     | 89.2                                            | 97.1                     |
| 42                 | 91.9                                            | 99.9                     | 90.9                                            | 99.0                     |
| 45                 | 93.5                                            | 101.6                    | 92.5                                            | 100.9                    |
| 48                 | 94.9                                            | 103.3                    | 94.1                                            | 102.7                    |
| 51                 | 96.4                                            | 105.0                    | 95.6                                            | 104.5                    |
| 54                 | 97.8                                            | 106.7                    | 97.1                                            | 106.2                    |
| 57                 | 99.3                                            | 108.3                    | 98.5                                            | 107.6                    |
| 60                 | 100.7                                           | 110.0                    | 99.9                                            | 109.4                    |

## Reference weight and height/length for identifying wasting (Table 8.3, Figs. 8.1 and 8.2)

| Table 8.3: Moderate acute malnourished and severe acute malnourished table |                                                     |                                                 |                                     |                                                     |                                                 |                                     |
|----------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------|-------------------------------------|-----------------------------------------------------|-------------------------------------------------|-------------------------------------|
| Length<br>(cm)                                                             | Boy                                                 |                                                 |                                     | Girl                                                |                                                 |                                     |
|                                                                            | <i>Below this<br/>severe wasting<br/>(kg) (SAM)</i> | <i>Between this<br/>moderate<br/>(kg) (MAM)</i> | <i>Between this<br/>normal (kg)</i> | <i>Below this<br/>severe wasting<br/>(kg) (SAM)</i> | <i>Between this<br/>moderate (kg)<br/>(MAM)</i> | <i>Between this<br/>normal (kg)</i> |
| 46.0                                                                       | 2.0                                                 | 2.0–2.1                                         | 2.2–3.1                             | 2.0                                                 | 2.0–2.1                                         | 2.2–3.2                             |
| 48.0                                                                       | 2.3                                                 | 2.3–2.4                                         | 2.5–3.6                             | 2.3                                                 | 2.3–2.4                                         | 2.5–3.6                             |
| 50.0                                                                       | 2.6                                                 | 2.6–2.7                                         | 2.8–4.2                             | 2.6                                                 | 2.6–2.7                                         | 2.8–4.0                             |
| 52.0                                                                       | 2.9                                                 | 2.9–3.1                                         | 3.2–4.5                             | 2.9                                                 | 2.9–3.1                                         | 3.2–4.6                             |
| 54.0                                                                       | 3.3                                                 | 3.3–3.5                                         | 3.6–5.1                             | 3.3                                                 | 3.3–3.5                                         | 3.6–5.2                             |
| 56.0                                                                       | 3.8                                                 | 3.8–4.0                                         | 4.1–5.8                             | 3.7                                                 | 3.7–3.9                                         | 4.0–5.8                             |
| 58.0                                                                       | 4.3                                                 | 4.3–4.5                                         | 4.6–6.4                             | 4.1                                                 | 4.1–4.4                                         | 4.5–6.5                             |
| 60.0                                                                       | 4.7                                                 | 4.7–5.0                                         | 5.1–7.1                             | 4.5                                                 | 4.5–4.8                                         | 4.9–7.1                             |
| 62.0                                                                       | 5.1                                                 | 5.1–5.5                                         | 5.6–7.7                             | 4.9                                                 | 4.9–5.2                                         | 5.3–7.7                             |
| 64.0                                                                       | 5.5                                                 | 5.5–5.9                                         | 6.0–8.3                             | 5.3                                                 | 5.3–5.6                                         | 5.7–8.3                             |



**Fig. 8.1:** Weight-for-age (Girl: birth to 5 years)

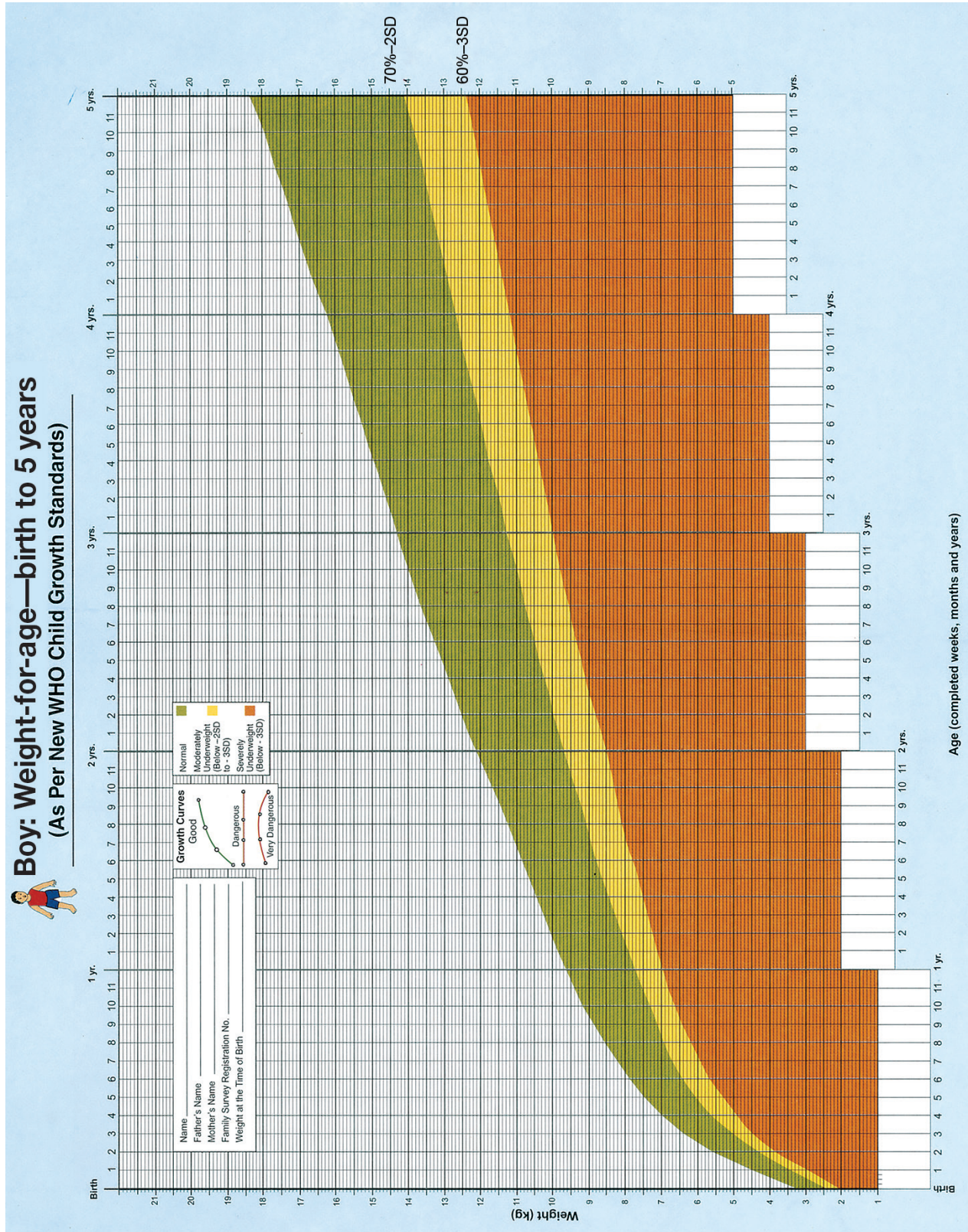


Fig. 8.2: Weight-for-age (Boy: Birth to 5 years)

### 8.2.6 Head to Toe Examination to Look for Evidence of Protein Energy Malnutrition

- Fontanelles, eye changes
- Skin changes: Erythema and hyperpigmentation—flaky paint dermatosis, petechiae
- Hair changes: Brittle, hypopigmented easily pluckable hair
- Nail changes: Koilonychia (iron deficiency), hypoalbuminaemia

*Signs of other micronutrient deficiencies:*

- Vitamin A: Bitot's spots
- Vitamin D: Features of rickets like pot belly, wrist widening, rachitic rosary, bow legs, knock knees

*Signs of repeated infections*

- Repeated ARI: Harrison's sulcus
- Repeated skin infections

### 8.2.7 Oral Examination

- a. Dental hygiene
- b. Dentition

### 8.2.8 Systemic Examination

- a. Cardiovascular system
- b. Respiratory system
  - Wheeze: In case of current LRI or repeated LRI leading to asthma
- c. Per abdomen
  - Hepatomegaly
  - Ascites
- d. Central nervous system

### 8.2.9 Environmental History

1. Housing: Type, no. of living rooms, no. of persons, overcrowding,
2. Ventilation:
  - a. Adequacy of ventilation
  - b. Cross ventilation
3. Lighting
4. Drinking water: Source, storage, method of retrieval
5. Cooking fuel
  - a. Major mode
  - b. Presence of exhaust ventilation inside the house
6. Personal hygiene: Frequency of bathing, brushing teeth, cutting nails, practice of wearing chappal

7. Cleanliness of the house
8. Cleanliness of surrounding area: Look for possible breeding areas, garbage, etc.
9. Sanitary latrine: Present/absent
10. Drinking water supply: Any household purification method used
11. Waste disposal:
  - a. Sewage, sullage and refuse
  - b. Children's fecal matter
12. Pets in the house
13. Assess risk of childhood injuries
  - a. Flooring: Slippery
  - b. Sharp or projecting edges in the house
  - c. Height of the bed
  - d. Power sockets, insect repellents, kerosene, medications, etc., in reach of the child

## Diagnosis

### 8.2.10 Management

1. Interventions:
  - a. *Immediate*: Clinical management of any existing condition, deworming
  - b. Dietary advice for malnourished child:
    - i. Supplement deficiency in calories and proteins
      - Supplement deficiency in calories and micronutrients
      - Locally available and low cost foods
      - Food items preferred by the family and the child
    - ii. Micronutrient deficiency, if exists
    - iii. *Long-term*: Personal hygiene, vaccination, vitamin prophylaxis, nutritional advice, weight monitoring, anganwadi service utilisation, family planning choices, importance of birthspacing.

## Negative Factors

### Problems identified

- ◆
- ◆
- ◆
- ◆

◦ Advise given/action taken:

◆

◆

◆

◆

**Comprehensive Management Plan (Family)**

| <i>Levels of prevention</i> | <i>Primary: Health promotion and specific protection</i> | <i>Secondary: Early diagnosis and adequate treatment</i> | <i>Tertiary: Disability limitation and rehabilitation</i> |
|-----------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| 1. Individual               |                                                          |                                                          |                                                           |
| 2. Family                   |                                                          |                                                          |                                                           |
| 3. Community                |                                                          |                                                          |                                                           |

**IMNCI (Integrated Management of Neonatal and Childhood Illnesses):**

The IMNCI clinical guidelines target children less than 5 years old—the age group that bears the highest burden of deaths from common childhood diseases.

The guidelines based on evidence-based syndromic approach are used by the health worker to determine the:

- Health problem(s) the child may have;
- Severity of the child's condition;
- Actions that can be taken to care for the child (e.g. refer the child immediately, manage with available resources, or manage at home)

The case management process is presented on a series of charts, which show the sequence of steps and how to perform them.

**MANAGEMENT OF THE SICK YOUNG INFANT AGE UP TO 2 MONTHS**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Weight: \_\_\_\_\_ kg Temperature: \_\_\_\_\_ °C Date \_\_\_\_\_

Ask: What are the infant's problems? \_\_\_\_\_

Initial visit? \_\_\_\_\_

Follow-up visit \_\_\_\_\_

**ASSESS** (Circle all signs present)**Classify****CHECK FOR POSSIBLE BACTERIAL INFECTION/JAUNDICE**

- |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>✕ Has the infant had convulsions?</li> </ul> | <ul style="list-style-type: none"> <li>✕ Count the breaths in one minute ____ breathes per minute</li> <li>✕ Repeat if elevated ____ fast breathing?</li> <li>✕ Look for severe chest indrawing.</li> <li>✕ Look for nasal flaring.</li> <li>✕ Look and listen for grunting.</li> <li>✕ Look and feel for bulging fontanelle</li> <li>✕ Look for pus draining from the ear.</li> <li>✕ Look at the umbilicus. Is it red or draining pus?</li> <li>✕ Look for skin pustules. Are there 10 or more pustules or a big boil?</li> <li>✕ Measure axillary temperature (if not possible, feel for fever or low body temperature)               <ul style="list-style-type: none"> <li>◊ 37.5°C or more (or feels hot)?</li> <li>◊ Less than 35.5°C?</li> <li>◊ Less than 36.5°C but above 35.4°C (or feels cold to touch)?</li> </ul> </li> <li>✕ See if young infant is lethargic or unconscious</li> <li>✕ Look at young infant's movements. Less than normal?</li> <li>✕ Look for jaundice. Are the palms and soles yellow?</li> </ul> |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Does the young infant have diarrhoea?**

Yes \_\_\_\_\_ No \_\_\_\_\_

- |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>✕ For how long? ____ Days</li> <li>✕ Is there blood in the stool?</li> </ul> | <ul style="list-style-type: none"> <li>✕ Look at the young infant's general condition. Is the infant:               <ul style="list-style-type: none"> <li>◊ Lethargic or unconscious?</li> <li>◊ Restless and irritable?</li> </ul> </li> <li>✕ Look for sunken eyes</li> <li>✕ Pinch the skin of the abdomen, Does it go back?               <ul style="list-style-type: none"> <li>◊ Very slowly (longer than 2 seconds)?</li> <li>◊ Slowly</li> </ul> </li> </ul> |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*Contd.*

**Then check for feeding problems and malnutrition**

✦ If there any difficulty feeding? ☐ Yes/ ☐ No Determine weight for age. Very low\_\_low\_\_not low\_\_

✦ Is the infant breastfed? ☐ Yes/ ☐ No

If yes, how many times in 24 hours? \_\_\_\_\_times

✦ Does the infant usually receive any other foods or drinks? ☐ Yes/ ☐ No

If yes, how often?

✦ What do you use to feed the infant?

If the infant has any difficulty feeding.

Is feeding less than 8 times in 24 hours.

Is taking any other food or drinks or is low weight for age and has no indications to refer urgently to hospital:

✦ Has the infant breastfed in the previous hour?

If infant has not fed in the previous hour, ask the mother to put her infant to the breast. Observe the breastfeed for 4 minutes.

◆ Is the infant able to attach? To check attachment, look for:

➤ Chin touching breast ☐ Yes/ ☐ No

➤ Mouth wide open ☐ Yes/ ☐ No

➤ Lower lip turned outward ☐ Yes/ ☐ No

➤ More areola above than below the mouth ☐ Yes/ ☐ No

*no attachment at all    not well attached    good attachment*

◆ Is the infant suckling effectively (that is, slow deep sucks, sometimes pausing)?

*not sucking at all    not sucking effectively    sucking effectively*

◆ Look for ulcers or white patches in the mouth (thrush).

✦ Does the mother have pain while breastfeeding? If yes, then look for:

◆ Flat or inverted nipples, or sore nipples

◆ Engorged breasts or breast abscess

Check the young infant's immunization status Circle immunizations needed today

BCG \_\_\_\_\_ DPT 1 \_\_\_\_\_

OPV 0 \_\_\_\_\_ OPV 1 \_\_\_\_\_

HEP-B 1a \_\_\_\_\_

Return for next

Immunization on:

Date: \_\_\_\_\_

**Assess other problems:**

## MANAGEMENT OF THE SICK CHILD AGE 2 MONTHS UP TO 5 YEARS

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Weight: \_\_\_\_\_ kg Temperature: \_\_\_\_\_ °C Date \_\_\_\_\_

Ask: What are the child's problems? \_\_\_\_\_

Initial visit? \_\_\_\_\_

Follow-up visit \_\_\_\_\_

ASSESS (Circle all signs present)

Classify

## Check for General Danger Signs

- ✦ Not able to drink or breastfeed
- ✦ Vomits everything
- ✦ Convulsions

Lethargic or unconscious

General danger sign present?

☐ Yes/ ☐ No

Remember to use danger sign when selecting classifications

## Does the child have cough or difficult breathing?

☐ Yes / ☐ No

- ✦ For how long? \_\_\_\_\_ Days

- ✦ Count the breaths in one minute

\_\_\_\_\_ breaths per minute. Fast breathing?

- ✦ Look for chest indrawing.

- ✦ Look and listen for stridor \_\_\_\_\_

## Does the child have diarrhoea?

☐ Yes / ☐ No

- ✦ For how long? \_\_\_\_\_ Days

- ✦ Is there blood in the stool?

- ✦ Look at the child's general condition. Is the child:

- ✦ Lethargic or unconscious?

- ✦ Restless and irritable?

- ✦ Look for sunken eyes

- ✦ Offer the child fluid. Is the child:

- ✦ Not able to drink or drinking poorly?

- ✦ Drinking eagerly, thirsty?

- ✦ Pinch the skin of the abdomen. Does it go back:

- ✦ Very slowly (longer than 2 seconds)?

- ✦ Slowly

Does the child have fever? (by history/feels hot/temperature 37.5°C or above)

☐ Yes / ☐ NoDecide malaria risk: ☐ High ☐ Low

Contd.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                        |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------|---------------------|-----------------|-------------|---------------------|----------|-------------|-------------|-------------|-------------|-----------|-----------|--|--------------|--------------|--------------|---------------|
| <ul style="list-style-type: none"> <li>✦ Fever for how long? _____ Days</li> <li>✦ If more than 7 days, has fever been present every day?</li> </ul>                                                                                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"> <li>✦ Look and feel for stiff neck</li> <li>✦ Look and feel for bulging fontanelle</li> <li>✦ Look for running nose</li> </ul>                                                      |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| <ul style="list-style-type: none"> <li>✦ Has the child had measles within the last 3 months?</li> </ul>                                                                                                                                                                                                                                                                                                                                                                      | Look for signs of measles: <ul style="list-style-type: none"> <li>✦ Generalized rash</li> <li>✦ One of these: Cough, runny nose, or red eyes</li> </ul>                                                                |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| <b>Does the child have an ear problem</b> <span style="float: right;"><input type="checkbox"/> Yes/ <input type="checkbox"/> No</span> <ul style="list-style-type: none"> <li>✦ Is there ear pain?</li> <li>✦ Is there ear discharge?</li> <li>If yes, for how long? _____ Days</li> </ul>                                                                                                                                                                                   | <ul style="list-style-type: none"> <li>✦ Look for pus draining from the ear.</li> <li>✦ Feel for tender swelling behind the ear.</li> </ul>                                                                            |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| <b>Then check for malnutrition</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | <ul style="list-style-type: none"> <li>✦ Look for visible severe wasting.</li> <li>✦ Look for edema of both feet</li> <li>✦ Determine weight for age</li> <li>Very low _____ Not very low _____</li> </ul>             |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| <b>Then check for anaemia</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>✦ Look for palmar pallor             <ul style="list-style-type: none"> <li>✦ Severe palmar pallor?</li> <li>✦ Some palmar pallor?</li> <li>✦ No pallor?</li> </ul> </li> </ul> |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| <b>Check the Child's Immunization, Prophylactic Vitamin A and Iron-Folic Acid Status</b><br>Circle immunizations and vitamin A or IFA supplements needed today.                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                        | Return for next immunization or vitamin A or IFA supplement on:<br><br>Date: _____ |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| <table border="0"> <tr> <td>BCG _____</td> <td>DPT 1 _____</td> <td>DPT 2 _____</td> <td>DPT 3 _____</td> <td>DPT (Booster) _____</td> <td>DT _____</td> </tr> <tr> <td>OPV 0 _____</td> <td>OPV 1 _____</td> <td>OPV 2 _____</td> <td>OPV 3 _____</td> <td>OPV _____</td> <td>IFA _____</td> </tr> <tr> <td></td> <td>HEP-B1 _____</td> <td>HEP-B2 _____</td> <td>HEP-B3 _____</td> <td>Measles _____</td> <td>Vitamin A _____</td> </tr> </table>                          |                                                                                                                                                                                                                        |                                                                                    | BCG _____    | DPT 1 _____         | DPT 2 _____     | DPT 3 _____ | DPT (Booster) _____ | DT _____ | OPV 0 _____ | OPV 1 _____ | OPV 2 _____ | OPV 3 _____ | OPV _____ | IFA _____ |  | HEP-B1 _____ | HEP-B2 _____ | HEP-B3 _____ | Measles _____ |
| BCG _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DPT 1 _____                                                                                                                                                                                                            | DPT 2 _____                                                                        | DPT 3 _____  | DPT (Booster) _____ | DT _____        |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| OPV 0 _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OPV 1 _____                                                                                                                                                                                                            | OPV 2 _____                                                                        | OPV 3 _____  | OPV _____           | IFA _____       |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HEP-B1 _____                                                                                                                                                                                                           | HEP-B2 _____                                                                       | HEP-B3 _____ | Measles _____       | Vitamin A _____ |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| <b>Assess child's feeding if child has very low weight or anaemia or is less than 2 years old</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                        |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| <ul style="list-style-type: none"> <li>✦ Do you breastfeed your child <input type="checkbox"/> Yes/ <input type="checkbox"/> No</li> <li>If yes, how many times in 24 hours? _____ times.</li> <li>Do you understand during the night? <input type="checkbox"/> Yes/ <input type="checkbox"/> No</li> <li>✦ Does the child take any other food or fluids? <input type="checkbox"/> Yes/ <input type="checkbox"/> No</li> <li>If yes, what fluids or fluids? _____</li> </ul> |                                                                                                                                                                                                                        |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| How many times per day? _____ times. What do you use to feed the child and how? _____<br>How large are the servings? _____<br>Does the child receive his own serving? ..... Who feeds the child and how? _____                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                        |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| <ul style="list-style-type: none"> <li>✦ During this illness, has the child's feeding changed? <input type="checkbox"/> Yes/ <input type="checkbox"/> No</li> <li>If yes, how?</li> </ul>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                        |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |
| <b>Assess other problems:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                        |                                                                                    |              |                     |                 |             |                     |          |             |             |             |             |           |           |  |              |              |              |               |



# Preventive Check-up (Other Individuals)

| Competency                                                                                                    | Suggested teaching                                                     | Suggested assessment |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment      | DOAP (Demonstration, Observation, Assistance and Performance) sessions | Skill assessment     |
| <b>CM1.10</b> Demonstrate the important aspects of the doctor–patient relationship in a simulated environment | DOAP (Demonstration, Observation, Assistance and Performance) sessions | Skill assessment     |

**9.1 Enter the Relevant Information in the Format given below for each of the individuals (Refer to Chapter 11, p. 48 onwards for clinical case workup)**

| Name | Age | Conditions for which individual needs to be screened | Methods of screening | Findings/ Results | Action taken |
|------|-----|------------------------------------------------------|----------------------|-------------------|--------------|
|      |     |                                                      |                      |                   |              |
|      |     |                                                      |                      |                   |              |
|      |     |                                                      |                      |                   |              |
|      |     |                                                      |                      |                   |              |

**9.2 List the Medical Problems Detected**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_



# Dietary Assessment

| Competency                                                                                                    | Suggested teaching                                                     | Suggested assessment |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment      | DOAP (Demonstration, Observation, Assistance and Performance) sessions | Skill assessment     |
| <b>CM1.10</b> Demonstrate the important aspects of the doctor–patient relationship in a simulated environment | DOAP (Demonstration, Observation, Assistance and Performance) sessions | Skill assessment     |
| <b>PE9.4</b> Elicit, document and present an appropriate nutritional history and perform a dietary recall     | Bedside clinic, skill lab                                              | Skill assessment     |
| <b>PE9.5</b> Calculate the age-related calorie requirement in health and disease and identify gap             | Bedside clinics, small group discussion                                | Skill assessment     |

## 10.1 Calorie Chart of Common Indian Foods

| Calorie-sheet           |          |               |                          |          |               |
|-------------------------|----------|---------------|--------------------------|----------|---------------|
| Item                    | Quantity | Caloric value | Item                     | Quantity | Caloric value |
| <b>Breakfast</b>        |          |               | <b>Beverages</b>         |          |               |
| Egg boiled              | 1        | 80            | Tea, black, no sugar     | 1 cup    | 10            |
| Egg fried               | 1        | 110           | Coffee, black, no sugar  | 1 cup    | 10            |
| Egg omelette            | 1        | 120           | Tea with milk and sugar  | 1 cup    | 45            |
| Bread slice with butter | 1        | 90            | Coffee, milk and sugar   | 1 cup    | 45            |
| Chapati                 | 1        | 60            | Milk without sugar       | 1 cup    | 60            |
| Puri                    | 1        | 75            | Milk with sugar          | 1 cup    | 75            |
| Paratha                 | 1        | 150           | Horlicks, milk and sugar | 1 cup    | 120           |
| Sabji                   | 1 cup    | 150           | Fresh fruit juice        | 1 cup    | 120           |

Contd.

| Calorie-sheet (Contd.) |          |               |                      |              |               |
|------------------------|----------|---------------|----------------------|--------------|---------------|
| Item                   | Quantity | Caloric value | Item                 | Quantity     | Caloric value |
| Idli                   | 1        | 100           | Aerated soft drinks  | 1 bottle     | 90            |
| Dosa plain             | 1        | 120           | Beer                 | 1 bottle     | 200           |
| Dosa masala            | 1        | 250           | Soda                 | 1 bottle     | 10            |
| Sambhar                | 1 cup    | 150           | Alcohol, neat        | 1 peg, small | 75            |
| <b>Lunch/Dinner</b>    |          |               | <b>Miscellaneous</b> |              |               |
| Cooked rice, plain     | 1 cup    | 120           | Jam                  | 1 tsp        | 30            |
| Cooked rice, fried     | 1 cup    | 150           | Butter               | 1 tsp        | 50            |
| Phulka                 | 1        | 60            | Ghee                 | 1 tsp        | 50            |
| Nan                    | 1        | 150           | Sugar                | 1 tsp        | 30            |
| Dal                    | 1 cup    | 150           | Biscuit              | 1            | 30            |
| Curd                   | 1 cup    | 100           | Fried nuts           | 1 cup        | 300           |
| Curry, vegetable       | 1 cup    | 150           | Puddings             | 1 cup        | 200           |
| Curry, meat            | 1 cup    | 175           | Ice-cream            | 1 cup        | 200           |
| Salad                  | 1 cup    | 100           | Milk shake           | 1 glass      | 200           |
| Papad                  | 1        | 45            | Wafers               | 1 pkt        | 120           |
| Cutlet                 | 1        | 75            | Samosa               | 1            | 100           |
| Pickle                 | 1 tsp    | 30            | Bhel puri/pani puri  | 1 helping    | 150           |
| Soup, clear            | 1 cup    | 75            | Kabab                | 1 plate      | 150           |
| Soup, heavy            | 1 cup    | 50            | Indian sweet/mithai  | 1 pc         | 150           |
|                        |          |               | Fruit                | 1 helping    | 75            |

### 10.2 Method for Assessment of Average Daily Energy Intake

- Ensure the diet assessment is for a regular and typical day.
- Take dietary history by 24-hour recall.

1. Energy requirements of Indians:

| Group | Category/ Age  | Body wt. (kg) | Energy (kcal/d) | Protein (g/d) |
|-------|----------------|---------------|-----------------|---------------|
| Man   | Sedentary work | 60            | 2320            | 60            |
|       | Moderate work  |               | 2730            |               |
|       | Heavy work     |               | 3490            |               |

Contd.

| Group    | Category/ Age        | Body wt. (kg) | Energy (kcal/d) | Protein (g/d) |
|----------|----------------------|---------------|-----------------|---------------|
| Woman    | Sedentary work       | 55            | 1900            | 55            |
|          | Moderate work        |               | 2230            |               |
|          | Heavy work           |               | 2850            |               |
|          | Pregnant woman       |               | + 350           | 78            |
|          | Lactation 0–6 months |               | + 600           | 74            |
|          | 6–12 months          |               | + 520           | 68            |
| Infants  | 0–6 months           | 5.4           | 500             | 1.16 g/kg/day |
|          | 6–12 months          | 8.4           | 670             | 1.69 g/kg/day |
| Children | 1–3 years            | 12.9          | 1060            | 16.7          |
|          | 4–6 years            | 18.0          | 1350            | 20.1          |
|          | 7–9 years            | 25.1          | 1690            | 29.5          |

Total number of family members: \_\_\_\_\_.

Total number of consumption units\*: \_\_\_\_\_.

\*Key for calculating consumption units:

|                         |                                                                       |
|-------------------------|-----------------------------------------------------------------------|
| Adult male              | Sedentary: 1.0, Moderate worker: 1.2, Heavy worker: 1.6               |
| Adult female            | Sedentary: 0.8, Moderate worker: 0.9, Heavy worker: 1.2               |
| Adolescents (12–21 yrs) | 1.0                                                                   |
| Children                | 9–12 yrs: 0.8, 7–9 yrs: 0.7, 5–7 yrs: 0.6, 3–5 yrs: 0.5, 1–3 yrs: 0.4 |

2. Planning an appropriate diet for any special case in the family (*malnourished child, ANC/PNC, tuberculosis, diabetes, hypertension, elderly, etc.*)

For *malnourished child, ANC/PNC, tuberculosis, etc.* energy intake is calculated first using 24 hour recall. After that calculate any energy deficit or excess according to age and plan diet accordingly.

For *elderly*, according to FAO/WHO committee, after the age of 40 years, requirements should be reduced by 5 percent each decade until age of 60, and by 10 percent for each decade thereafter.



# Case Presentations (Diabetes, Hypertension, etc.)

| Competency                                                                                                    | Suggested teaching                                                     | Suggested assessment |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|
| <b>CM1.9</b> Demonstrate the role of effective communication skills in health in a simulated environment      | DOAP (Demonstration, Observation, Assistance and Performance) sessions | Skill assessment     |
| <b>CM1.10</b> Demonstrate the important aspects of the doctor–patient relationship in a simulated environment | DOAP (Demonstration, Observation, Assistance and Performance) sessions | Skill assessment     |

## List of Important Cases

- Normal under-five child
- Under-five child with PEM/vitamin A deficiency/worm infestation/ARI/anaemia/diarrhoea/CSOM, application of IMNCI strategy to under-five sick child, etc.
- Normal ANC/ANC with anemia/BOH/medical problems, e.g. diabetes/pre-eclampsia /hypertension, etc.
- Postnatal case: Normal/with complications
- Couple with infertility/family planning issues
- Communicable diseases, e.g. tuberculosis, leprosy, scabies, malaria, poliomyelitis, typhoid, hepatitis, measles, chickenpox, etc.
- Non-communicable diseases, e.g. hypertension, diabetes, cataract, CAD, stroke, bronchial asthma, COPD, problems of geriatric age group, cancers, RHD, etc.
- Nutritional disorders: Anaemia, undernutrition, obesity, goitre, rickets, etc.
- Person living with AIDS
- Other problems: Incomplete immunization, environmental problems, sociocultural problems, drug dependence and alcoholism, broken family, mental health problems, psychosocial problems, etc.

**Case 1: Diabetes Mellitus**

## 1. Brief information about the reference person

Name \_\_\_\_\_

Age \_\_\_\_\_ Gender \_\_\_\_\_

Occupation \_\_\_\_\_ Income \_\_\_\_\_

Education \_\_\_\_\_ Socioeconomic status \_\_\_\_\_

Address \_\_\_\_\_

## 2. Details of family members

## 3. Chief complaints

## 4. H/o presenting illness: Pertaining to DM-

Describe onset, progression and treatment availed in chronological order:

- Reasons for delay in seeking treatment \_\_\_\_\_
- Failure of early diagnosis, treatment \_\_\_\_\_
- Places of treatment (when, where, how it was diagnosed, which symptom made him seek consultation and what health education was provided about—diet/follow-up investigations/foot exam/foot care)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Treatment drugs details, regular or not \_\_\_\_\_
- Side effects of drugs    ☐ Yes/☐ No
- Reasons for different places of treatment, satisfaction with services
- Number of consultations \_\_\_\_\_
- Frequency of follow-up/investigations
- Any referrals    ☐ Govt/☐ Pvt
- H/o use of other systems of medicine for treatment: AYUSH

**Complications (if any):** Type, who noticed, how did it manifest, what was he/she advised?

\_\_\_\_\_

\_\_\_\_\_

**Microvascular**

- H/o blurring of vision/progressive loss of vision: Acuity/floaters/distortion/double vision/pain eyes (retinopathy)
- H/o decreased urine output/frothing of urine/oedema legs/face (nephropathy)
- H/o burning sensation/numbness/tingling/sharp pains in lower limbs/foot ulcers (neuropathy)
- Recurrent vomiting/urge to pass feces after food intake/recurrent episode of loose stools (gastroparesis—autonomic neuropathy)
- H/o postural hypotension (autonomic dysfunction)

*Macrovascular*

- H/o weakness in limbs/facial muscles (stroke)
- H/o chest pain as with sweating/palpitation/syncope/dyspnoea on exertion (myocardial)
- Pain during walking—intermittent claudication pain in lower limbs (atherosclerosis)

*Infections*

- Recurrent dysuria (UTI) \_\_\_\_\_
- H/o skin abscess/skin ulcers \_\_\_\_\_
- H/o ear pain/ear discharge (malignant otitis externa) \_\_\_\_\_
- H/o tooth pain/foul odour from mouth (dental abscess) \_\_\_\_\_
- Persistent cough with expectoration/foul smelling sputum (pneumonia) \_\_\_\_\_

*Diabetic Ketoacidosis Symptoms*

- Nausea/vomiting
  - ◆ Thirst/polyuria
  - ◆ Abdominal pain
  - ◆ Shortness of breath

*Past History*

- H/o viral infections, surgeries, major trauma, blood transfusions \_\_\_\_\_
- H/o autoimmune diseases \_\_\_\_\_
- H/o drug intake: Diabetogenic drugs/steroids/thiazide diuretics \_\_\_\_\_
- History of cardiovascular disease \_\_\_\_\_
- H/o hypertension/heart disease/known kidney disease/tuberculosis \_\_\_\_\_

*Personal History*

- Addictions: Smoker/alcohol/tobacco/drugs \_\_\_\_\_
- Sleep/appetite \_\_\_\_\_
- Bowel and bladder habits \_\_\_\_\_
- Hygiene \_\_\_\_\_
- Physical activity \_\_\_\_\_

*Menstrual History**Marital Status*

### *Antenatal History*

History of gestational diabetes mellitus or delivery of baby >4 kg (9 lb)/recurrent foetal loss

### *Family History*

- a. Family type \_\_\_\_\_
- b. Family H/o DM/HTN/Heart disease/kidney disease/paralysis \_\_\_\_\_
- c. List of morbidities/complications in family \_\_\_\_\_
- d. Family members screened for HTN/DM \_\_\_\_\_
- e. Emotional support \_\_\_\_\_
- f. Response of family towards illness, who accompanies to hospital \_\_\_\_\_

### *Social History*

- Interaction with society
- Response of society towards person
- Stigma: Yes/No
- Participation in festivals/marriages/social activities

### *Environment*

- a. Housing \_\_\_\_\_
- b. No. of living rooms \_\_\_\_\_
- c. Overcrowding: P/A \_\_\_\_\_
- d. Ventilation \_\_\_\_\_
- e. Lighting \_\_\_\_\_
- f. Cooking place/utensils/cooking gas \_\_\_\_\_
- g. Toilet facilities/refuse disposal/handwashing \_\_\_\_\_
- h. Methods of waste disposal/ how frequently cleared \_\_\_\_\_
- i. Drinking water supply – source/frequency/quantity/quality/frequency/storage/boiling \_\_\_\_\_
- j. Animals/pets \_\_\_\_\_
- k. Occupational environment (insect, if possible) \_\_\_\_\_
- l. Mosquito/rats \_\_\_\_\_
- m. Drains/septic tank \_\_\_\_\_
- n. Outdoor space \_\_\_\_\_

### *Economic Conditions*

- a. Total family income \_\_\_\_\_
- b. Expenditure on diet/medical care/recreations/education \_\_\_\_\_
- c. Savings/debts \_\_\_\_\_

- d. Ration card: \_\_\_\_\_
- e. Aadhar card: \_\_\_\_\_
- f. Cost incurred: \_\_\_\_\_

### *Medical Expenses*

- Consultation fee \_\_\_\_\_
- Investigation \_\_\_\_\_
- Treatment, travel, nutrition—extra care
  - ◆ Any loss of wage/work
  - ◆ Loss of quality of life
  - ◆ Stress

### *Nutritional History*

- 24-hr recall dietary method \_\_\_\_\_
- Veg/non-veg \_\_\_\_\_
- Tabular format for breakfast, lunch, evening snacks and dinner \_\_\_\_\_
- Total daily calorie intake \_\_\_\_\_ deficient/adequate/excess \_\_\_\_\_
- Total daily protein intake \_\_\_\_\_ deficient/adequate/excess \_\_\_\_\_
- Fibre intake (fruits/veg) \_\_\_\_\_
- Salt/fried food intake \_\_\_\_\_
- Refined carbohydrate intake (sugar, starchy foods) \_\_\_\_\_
- Oil/any mixing of oil \_\_\_\_\_
- Food beliefs/food taboos/customs \_\_\_\_\_

### *General and Systemic Examination*

- Conscious/oriented
- Built/nourishment
- Height/Weight/BMI/waist circumference/waist–hip ratio
- Pulse rate
  - ◆ Vessel wall thick (atherosclerosis)
  - ◆ Radio-femoral delay
  - ◆ Felt equally in all peripheral pulse (carotid/brachial/radial/fem/popliteal/dorsalis pedis/post-tibial)
- BP
- Pallor (in DM nephropathy): Icterus/cyanosis/clubbing/pedal oedema/general lymphadenopathy

### *Systemic Examination*

#### *Respiratory System*

- Normal/abnormal—vesicular/bronchial
- Resonant on percussion
- Vocal resonance/fremitus

#### *CVS*

- Heart sounds/murmur

#### *CNS*

- No focal neurological deficit
- Pupil
- Consciousness

#### *Abdomen*

- P/A—soft
- Organomegaly

#### *Special Senses*

- Hearing: Tuning fork—520 Rinne test/Weber test
- Vision: Visual acuity (Snellen chart)/cataract/fundoscopy

#### *Examination of both Knee Joints*

Swelling/warmth/tender/oedema

#### *Foot Examination*

- Foot sensations—monofilament
- Position sense/vibration sense/crude touch/fine touch
- Ankle jerk—present/brisk/absent
- Ulcer/wasting of muscles

#### *Clinicosocial Diagnosis*

#### *Lab Investigations*

#### *Urine Examination*

Glucose, albumin, pus cells, RBC, ketones

*Blood Examination*

- Plasma glucose—fasting/postprandial
- HbA1c
- Urea/creatinine/Na/K
- Lipid profile

*Fundus Examination*

*Resting ECG*

◦ **Problems identified**

- ◆
- ◆
- ◆
- ◆

◦ **Advise given/action taken**

- ◆
- ◆
- ◆
- ◆

**Comprehensive Management Plan (Family)**

| <i>Levels of prevention</i> | <i>Primary: Health promotion and specific protection</i> | <i>Secondary: Early diagnosis and adequate treatment</i> | <i>Tertiary: Disability limitation and rehabilitation</i> |
|-----------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| 1. Individual               |                                                          |                                                          |                                                           |
| 2. Family                   |                                                          |                                                          |                                                           |
| 3. Community                |                                                          |                                                          |                                                           |

**Case 2: Hypertension (HTN)**

## 1. Brief information about the reference person

Name \_\_\_\_\_

Age \_\_\_\_\_ Gender \_\_\_\_\_

Occupation \_\_\_\_\_ Income \_\_\_\_\_

Education \_\_\_\_\_ Socioeconomic status \_\_\_\_\_

Address \_\_\_\_\_

## 2. Details of family members

## 3. Chief complaints

## 4. H/o presenting illness: Pertaining to HTN, Complications:

- Giddiness, headache, vomiting
- H/o chest pain, palpitation, tachycardia (left ventricular hypertrophy), dyspnoea
- H/o breathlessness immediately after lying down (orthopnoea)
- Visual disturbance/speech difficulties/limb weakness (cerebrovascular attack)
- Decreased or increased frequency of urination, pruritus, lethargy, and weight loss, oedema legs/facial puffiness, decreased urinary output (renal failure)
- Visual loss/headache, H/o headache/vomiting/blurring of vision/photophobia (hypertensive retinopathy)
- Panic attacks, sweating, palpitations, and abdominal cramps (phaeochromocytoma)
- Describe: Onset, progression and treatment availed in chronological order:
  - ◆ Reasons for delay in seeking services
  - ◆ Failure of early diagnosis, treatment
  - ◆ Places of treatment (when, where, how it was diagnosed, which symptom made him/her seek consultation) health education/treatment—drugs regular/not regular, side effects of drugs
  - ◆ Reasons for different places of treatment, satisfaction with services, number of consultation, Frequency of follow-up/investigations, referrals
  - ◆ H/o use of other systems of medicine for treatment of HTN
- Complications: Type, who noticed, how did it manifest, what was he/she advised

**Past History**

History of DM/CAD/COPD/TB/seizure disorder/dyslipidemia, CVA, thyroid disease, kidney diseases, past surgeries, illnesses, blood transfusion/trauma

**Personal History**

- Addictions: Alcohol/tobacco/drugs \_\_\_\_\_
- Sleep/appetite; bowel and bladder habits; hygiene; physical activity \_\_\_\_\_

**Menstrual History**

- Menarche \_\_\_\_\_
- Menstrual cycles \_\_\_\_\_

**Marital Status****Antenatal History**

- Oedema legs/hypertension during pregnancy \_\_\_\_\_

**Family History****Family Type**

- Family h/o DM/HTN/heart disease/kidney disease/paralysis \_\_\_\_\_
- Family history of premature cardiovascular disease (men <55 years; women <65 years) \_\_\_\_\_
- List of morbidities/complications in family \_\_\_\_\_
- Family members screened for HTN/DM \_\_\_\_\_
- Family relationships (h/o psychosocial stressors) \_\_\_\_\_
- Response of family towards illness, who accompanies to hospital \_\_\_\_\_

**Social History**

- Interaction with society \_\_\_\_\_
- Response of society towards person \_\_\_\_\_
- Stigma \_\_\_\_\_
- Participation in festivals/marriages/social activities, involvement in social groups \_\_\_\_\_

**Environment****Housing**

- No. of living rooms \_\_\_\_\_
- Overcrowding: P/A \_\_\_\_\_
- Ventilation, lighting \_\_\_\_\_
- Cooking place/utensils/cooking gas \_\_\_\_\_
- Toilet facilities/refuse disposal/handwashing \_\_\_\_\_
- Methods of waste disposal/ how frequently cleared \_\_\_\_\_
- Drinking water supply: Source/frequency/quantity/quality/frequency/storage/boiling \_\_\_\_\_
- Animals/pets, occupational environment (insect, if possible) mosquito/rats; Drains \_\_\_\_\_

**Economic Conditions**

1. Total family income \_\_\_\_\_
2. Expenditure on diet/medical care/recreations/education \_\_\_\_\_
3. Aadhar card \_\_\_\_\_
4. Cost incurred \_\_\_\_\_

**Medical Expenses**

- Consultation fee \_\_\_\_\_
- Investigation \_\_\_\_\_
- Treatment, travel, nutrition—extra care
  - ◆ Loss of wage/work
  - ◆ Loss of quality of life
  - ◆ Stress

**Welfare Schemes**

- Old age pension \_\_\_\_\_
- Any other details that family is availing \_\_\_\_\_

**Nutritional History**

- 24-hr recall dietary method \_\_\_\_\_
- Veg/non-veg \_\_\_\_\_
- Tabular format for breakfast, lunch, eve snacks and dinner
- Total daily calorie intake \_\_\_\_\_ deficient/adequate/excess \_\_\_\_\_
- Total daily protein intake \_\_\_\_\_ deficient/adequate/excess \_\_\_\_\_
- Fibre intake (fruits/veg) \_\_\_\_\_
- Salt/fried food intake \_\_\_\_\_
- Refined carbohydrate intake (sugar, starchy foods) \_\_\_\_\_
- Oil/any mixing of oil \_\_\_\_\_
- Food beliefs/food taboos customs \_\_\_\_\_

**General Examination and Systemic Examination**

- Conscious/oriented \_\_\_\_\_
- Built/nourishment \_\_\_\_\_
- Height/Weight/BMI/waist circumference/WHR \_\_\_\_\_
- Pulse
  - ◆ Rate/rhythm/volume/radio-femoral delay/equally felt in all peripheral vessels/vessel wall thickening
- BP: Position—sitting/lying down
  - ◆ Both limbs
  - ◆ No of readings
- Pallor/icterus/cyanosis/clubbing/oedema/general lymphadenopathy

**Systemic Examination***Respiratory System:*

- Normal/abnormal—vesicular/bronchial \_\_\_\_\_
- Percussion \_\_\_\_\_
- Vocal fremitus/vocal resonance \_\_\_\_\_

*Cardiovascular System*

- Heart sounds \_\_\_\_\_
- Murmur \_\_\_\_\_
- Apical impulse: Outwards/downwards—hyperdynamic \_\_\_\_\_

*CNS*○ **Focal neurological deficit**

- ◆ Power/tone
- ◆ Deep reflexes: Biceps/triceps/supinator/knee/ankle
- ◆ Superficial: Plantar
- ◆ Cranial nerve examination

○ **Gait**

- ◆ No cerebellar signs: Ataxia, nystagmus, vertigo, incoordination of movements
- ◆ Pupil: Size, symmetry, reaction to light

*Special Senses*

- Hearing \_\_\_\_\_
- Vision: Fundoscopy \_\_\_\_\_

*Clinicosocial Diagnosis**Lab Investigations**Initial Routine*

- Complete Blood Count: Total and differential
  - ◆ ESR
  - ◆ Platelet
  - ◆ Electrolytes: Na/K/Ca
- RFT: Urea/creatinine (kidney damage), uric acid, LFT, RBS

- X-ray: LVH, coarctation of aorta
- ECG: LVH features, prev MI
- Lipid profile
- Urine routine: Albumin, sugar

### *Follow-up*

- BP monitoring \_\_\_\_\_
- Lipid profile \_\_\_\_\_
- Diabetic status \_\_\_\_\_

### ○ **Problems identified**

- ◆
- ◆
- ◆
- ◆

### ○ **Advise given/action taken**

- ◆
- ◆
- ◆
- ◆

### **Comprehensive Management Plan**

| <i>Levels of prevention</i> | <i>Primary: Health promotion and specific protection</i> | <i>Secondary: Early diagnosis and adequate treatment</i> | <i>Tertiary: Disability limitation and rehabilitation</i> |
|-----------------------------|----------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
| 1. Individual               |                                                          |                                                          |                                                           |
| 2. Family                   |                                                          |                                                          |                                                           |
| 3. Community                |                                                          |                                                          |                                                           |

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